



University School of Information, Communication & Technology  
Guru Gobind Singh Indraprastha University  
(a state university established by the Govt. of NCT of Delhi)  
Sector 16C, Dwarka-New Delhi-110078



F. No. GGSIPU/USICT/Ph.D./Adm./2024-25/ \_\_\_\_\_

Dated: 12/06/2024

**REPORTING FOR PHD ADMISSION 2024-25 IN USIC&T**

Following candidates who could not report on 11<sup>th</sup> June, 2024 to complete PhD admission process and supervisor allocation, may report on **18<sup>th</sup> June, 2024 at 10:30am** in ECR-315 for the same

Sr. No.	Application No	Applicant Name	Gender	Category	Discipline	Potential Supervisor**
<b>CSE/IT/CA (PET Code-211)</b>						
1.	211241000345	Prashant Verma	Male	General	IT	Prof. Navin Rajpal, Prof. Arvinder Kaur Prof. Sanjay Kumar Malik Prof. Rinkaj Goyal Dr. Jyotsna Yadav Dr. M. Balakrishna* Dr. Kamaldeep Kaur Dr. Jaspreeti Singh
2.	211241000095	Rishu Kumar	Male	General-EWS	CSE	Prof. Pravin Chandra Dr. Jyotsna Yadav Dr. Reena Gupta
<b>ECE (PET Code-212)</b>						
3.	212241000007	Anuj Kumar	Male	General	ECE	Dr. Chakresh Kumar
<b>ECE (PET Code-213)</b>						
4.	213241000004	Yashpal Chopra	Male	Schedule Caste (SC)	MAE	Prof. Pushpendra S. Bharti

\*\* The candidates shall be allocated supervisors from among the Potential Supervisors shown against their names. The admission shall be granted on the basis of merit and choice (by candidate) and availability of slot for admission under the sought supervisor at the time of admission.

\*Name of the supervisor was missed inadvertently in previous notice vide GGSIPU/USICT/Ph.D./Adm./2024-25/22748<sup>4</sup>, dt.05/06/2024

**The above-mentioned candidates are required to report for allotment of supervisor and registration process on 18<sup>th</sup> June, 2024 in EFC-315, E-Block at 10:30am with following documents**

1. One set of duly filled Registration Form (attached)
2. One set of educational qualification documents (self-attested copy of Master's degree/Mark Sheet/ Provisional Certificate)
3. Self-attested copy of the other relevant documents under which any exemption/relaxation has been claimed, (if applicable).
4. Category certificate (SC/ST/PwD/EWS)
5. Original Copy of No objection Certificate from employer, if employed. (Please ignore if already submitted at the time of interview)
6. Identity card form (Attached)
7. A Demand Draft of Rs. 60,500/- in favour of Registrar, Guru Gobind Singh Indraprastha University payable at Delhi
8. Other documents, if any, as per the Check list (attached).

*Anjana*  
12/06/2024  
Prof. Anjana Gosain  
Dean, USIC&T

**Copy to:**

1. Director, Research & Consultancy, GGS IP University
2. Controller of Finance, GGS IP University
3. In-charge, UITS with the request to upload the same on the University website
4. Guard File

*Vandana*  
12/06/2024  
Prof. Vandana Nath  
PhD Coordinator, USIC&T



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: <http://ipu.ac.in>

## OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

### APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

1. Academic Session: \_\_\_\_\_
2. Full Time:  Part Time:
3. Roll No. (For Office use only): \_\_\_\_\_
4. Name of the Research Scholar (In Capital Letters): \_\_\_\_\_
5. Discipline: \_\_\_\_\_
6. Name of the School/Centre: \_\_\_\_\_
7. Name of the Supervisor: \_\_\_\_\_
8. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_
9. E-Mail Id: \_\_\_\_\_
10. Contact No. \_\_\_\_\_
11. Father's/ Husband's Name: \_\_\_\_\_
12. Mother's Name: \_\_\_\_\_
13. Date of Birth: 

Day		Month		Year			
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
14. Category: Gen/O.B.C:  SC:  ST:  PWD:  Male/Female:
15. Details of the Academic Qualifications & Experience:

Attach Photograph

(a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	M.Phil				
6	Others				

(b) Certificate for Qualifying  
NET(JRF)/GATE/UGC-CSIR  
(NET/JRF)/DBT (JRF)/ICMR  
(JRF) (Yes/No):

With Details: \_\_\_\_\_

(c) Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s))

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_

### UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

\_\_\_\_\_  
Signature of the Research Scholar with Date

### RECOMMENDATION OF THE DEAN / DIRECTOR

Recommended/ Not Recommended for  
Registration into the Ph.D Programme

\_\_\_\_\_

Name of the Ph.D Supervisor allotted :

\_\_\_\_\_

\_\_\_\_\_  
Signature of the Dean/Director with Date

### TOTAL FEE PAYBLE AT THE TIME OF ADMISSION

1 Fees Paid

\_\_\_\_\_

2 Mode / Proof of submission of fee with  
details:

\_\_\_\_\_

## CHECK LIST (Admission)

- |    |  |                          |
|----|--|--------------------------|
| 1  | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet                           | <input type="checkbox"/> |
| 2  | Sr. Secondary School Certificate   | <input type="checkbox"/> |
| 3  | Sr. Secondary Marks Sheet  | <input type="checkbox"/> |
| 4  | Graduation Marks Sheet   | <input type="checkbox"/> |
| 5  | Graduation Degree  | <input type="checkbox"/> |
| 6  | Post Graduation Marks Sheet  | <input type="checkbox"/> |
| 7  | Post Graduation Degree   | <input type="checkbox"/> |
| 8  | M.Phil degree / Marksheet  | <input type="checkbox"/> |
| 9  | Certificate for Category   | <input type="checkbox"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)                 | <input type="checkbox"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input type="checkbox"/> |
| 12 | Other Document(s)  | <input type="checkbox"/> |

\_\_\_\_\_  
(Signature of the Scholar with Date)

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of the Verifying Officer with Date)



**Guru Gobind Singh Indraprastha University  
Sector 16-C, Dwarka, New Delhi-110078  
Academic Coordination Branch**

**FORM FOR ISSUE OF STUDENT IDENTITY CARD**  
(Important : see notes below)

Name  
(Block letters) \_\_\_\_\_

Father/Husband's Name  
(Block letters) \_\_\_\_\_

Mother's Name  
(Block letters) \_\_\_\_\_

School and Course \_\_\_\_\_

Enrolment No \_\_\_\_\_

Semester  
(Give year, if annual pattern) \_\_\_\_\_

Type of Course (Regular/Weekend) \_\_\_\_\_

Date of Birth  
(DD/MM/YYYY) \_\_\_\_\_

Blood Group \_\_\_\_\_

Name of Person & Phone No. to be  
contacted in case of emergency \_\_\_\_\_

Mark of Identification \_\_\_\_\_

Residential Address \_\_\_\_\_

Phone No \_\_\_\_\_

Valid upto  
(for regular duration of course) \_\_\_\_\_

Paste here recent  
passport size photograph  
(to be scanned for I.D  
Card)

Paste here recent  
passport size photograph  
(same as above duly  
attested by Dean)

Mobile \_\_\_\_\_ Res: \_\_\_\_\_

31<sup>st</sup> July \_\_\_\_\_ (Year)

**UNDERTAKING**

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any information. I realise that if any information furnished here is found to be incorrect / untrue, I shall be liable to action by the University. I agree to abide by the rules and regulation of University. I understand that, if I am found indulging in any act of misbehavior / indiscipline, disciplinary action will be taken against me.

\_\_\_\_\_  
Counter signature of Dean/Nominee  
(with date and Seal)

\_\_\_\_\_  
Signature of Student  
(with date)

**Notes: -**

1. Filled-in form is to be submitted at the office of respective Dean.
2. The form must be duly signed and stamped by the respective Dean/ Nominee at the space given above.  
(The form will not be accepted without the signature and stamp of Dean/ Nominee).
3. The Form must be filled up in legible handwriting as per instructions above.
4. All the Columns are compulsory.